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| **BRIAN SANDOVAL** |  |
| *GOVERNOR* |  |
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STATE OF NEVADA

Office of the Governor

101 South Carson Street

Carson City, Nevada 89701

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| (775) 684-5670 |
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**PUBLIC MEETING NOTICE AND AGENDA**

Name of Organization: Graduate Medical Education (GME) Task Force

Date and Time of Meeting: May 10, 2016, 9:00 AM

Place of Meeting Legislative Counsel Bureau

401 South Carson Street

Room 2135

Carson City, NV 89701

This meeting will be video conferenced to the following location:

Nevada System of Higher Education, South  
 4300 S. Maryland Parkway

Conference Room 101   
 Las Vegas, NV 89119

**AGENDA**

1. Call to Order/Roll Call

Vance Farrow, Chair

1. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
2. Approval of the Minutes From the February 5, 2016 meeting **(For possible action)**

Vance Farrow, Chair

1. Welcoming Remarks

Vance Farrow, Chair

1. Discussion and Possible Vote on Scoring and Making Recommendation to the Governor

Vance Farrow, Chair

1. Discussion and Possible Vote on the Timeline and the RFA for a Second Round of Grants for Fiscal Year 2017

Vance Farrow, Chair

1. Consider Agenda Items for the Next Meeting (For Possible Action)

Vance Farrow, Chair

1. Discussion and Possible Vote on the Next Meeting Date (For Possible Action)

Vance Farrow, Chair

1. Public Comment (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
2. Adjournment

Vance Farrow, Chair

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dale Ann Luzzi at (775) 687-0987 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at daluzzi@gov.nv.gov. Supporting materials for this meeting are available at: 100 North Stewart Street, Suite 220, Carson City, NV 89701 or by contacting Dale Ann Luzzi at (775) 687-0987 or by email at daluzzi@gov.nv.gov.

***Agenda Posted at the Following Locations:***

1. Governor’s Office of Science, Innovation and Technology,

100 North Stewart Street, Suite 220, Carson City, NV 89701

1. Capital Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
2. Grant Sawyer State Office Building, 555 E. Washington Ave.,

Suite 4401, Las Vegas, NV 89119

1. Nevada State Library & Archives, 100 North Stewart Street,

Carson City, NV 89701

1. Department of Education, 700 East Fifth Street, Carson City, NV 89701
2. State Legislative Building, 401 S. Carson Street, Suite 3138,

Carson City, NV 89701

Notice of this meeting was posted on the Internet:

http//osit.nv.gov/ and https://notice.nv.gov